

House of Representatives State of Utah

UTAH STATE CAPITOL COMPLEX • 350 STATE CAPITOL P.O. BOX 145030 • SALT LAKE CITY, UTAH 84114-5030 • (801) 538-1029

February 4, 2019

Mr. Speaker,

The Health and Human Services Committee reports a favorable recommendation on **S.B. 40**, CHILD WELFARE SUNSET PROVISIONS, by Senator A. M. Christensen.

Respectfully,

Brad M. Daw Chair

Voting: 10-0-2

5 SB0040.HC1.wpd 2/4/19 3:17 pm krueff/KR EAE/KR





